AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office | | | 27 | 1984 | <u>, </u> |
|---|---|---------------|---------|----------|--|
| | | AUG | 15 | 1984 | |
| | ected application filed | | 22 | 1984 | Map file AUG 3 1 1984 under 48093 |
| The | = applicant Christian F. & Susan | Price | Haas | | |
| | | | | | |
| | Street and No. or P.O. Box No. | | | | nnemucca City or Town |
| | Ne vada 89445 | | | hereb | by make application for permission to change the |
| poi | nt of diversion and place of u | | | | |
| - e | | р. | | 1104 | d/or place of use LG78 |
| OI W | ater heretofore appropriated under(Identify | existing righ | t by P | ermit, C | Prince Proof or Claim Nos. If Decreed, give title of Decree and |
| identi | fy right in Decree.) | | | •• | |
| ***** | va val e e | | | ••••• | |
| 1. | The source of water is Leach Canyon | Creek | a of et | lak | ke, underground spring or other source. |
| 2. | The amount of water to be changed0. | | | | feet. One second foot equals 448.83 gallons per minute. |
| | | | | | etc. If for stock state number and kind of animals. |
| | | | | | on and domestic ndustrial, etc. If for stock state number and kind of animals. |
| | | | | | ndustrial, etc. If for stock state number and kind of animals. Sect. 36, T31N R36E MDB&M or at a eing within a 40-acre subdivision of public survey and by course and |
| | point from which the NE corne | of Se | Ω | | on R36E MDB&M bears S 60 ⁰ 53'20"E |
| | distance to a section corner. If on unsurveyed land, it 1919.1' (point of diversion | | | | |
| 6. | The existing permitted point of diversion | is located | with | inN | W SE Sec. 36, T31N R36E MDB&M If point of diversion is not changed, do not answer. |
| | or at a point from which the | NE corn | er.c | fsa | id sec.36 bears N 33 ⁰ 30'E 3532.8'. |
| | | | | | |
| 7. | Proposed place of use SW1 SE1 Sec. | 36 T31 | N R | 36E M | IDB&M 2.725 ac. for irrigation state number of acres to be irrigated. |
| | | | | | |
| 8. | | | | | DB&M 160.0 ac. |
| | | | | | tion. |
| | Use will be from January 1 | | | to | Dec. 31 of each year |
| 10. | Use was permitted from January 1 Month a | ind Day | | to | Dec. 31of each year |
| | | | | | S 535.010 you may be required to submit plans and |
| | | | | | e from existing ditch to field. ner in which water is to be diverted, i.e. diversion structure, ditches |
| | pipes and flumes, or drilled well, etc. | | ******* | | |
| 12. | Estimated cost of works \$1.000 | | | | |
| 13 | Estimated time required to construct wor | ks wor | k c | omple | eted as of June 1 1984 |

| 14. Estimated time required to complete the application of water to beneficial use already completed |
|--|
| 15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. |
| Please refer to supporting map field with Permit 34978 for existing Point of |
| Diversion and place of use. SEE MAP TO ACCOMPANY APPLICATION NO. 48093 |
| By s/Carl J. Crosby agent Box 1118 Compared jw/bm pr/bc Winnemucca, Nev. 89445 Protested |
| APPROVAL OF STATE ENGINEER |
| |
| This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change the point of diversion and place of use of a portion of the waters of Leach Canyon Creek as heretofore granted under Permit 34978 is issued subject to the terms and conditions imposed in said Permit 34978 and with the understanding that no other rights on the source will be affected by the change proposed herein. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State reserves the right to regulate the use of the water under this proposed change at any and all times. |
| The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not |
| to exceed 0.4 cubic feet per second but not to exceed a yearly |
| duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources. |
| D====h=== 00 100F |
| The mast of proposition with restriction and the proposition of the pr |
| Proof of completion of work shall be filed before January 20, 1986 |
| Application of water to beneficial use shall be made on or before December 20, 1986 |
| Proof of the application of water to beneficial use shall be filed on or before |
| Map in support of proof of beneficial use shall be filed on or before |
| Completion of work filed MAR 0.4 1986 IN TESTIMONY WHEREOF, I. PETER G. MORROS. State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of December. Cultural map filed. Certificate No. 1933 Issued JUL 2 3 1987 Certificate No. 1934 Issued JUL 2 3 1987 |
| 2407 (Rev. 6-81) State Engineer |